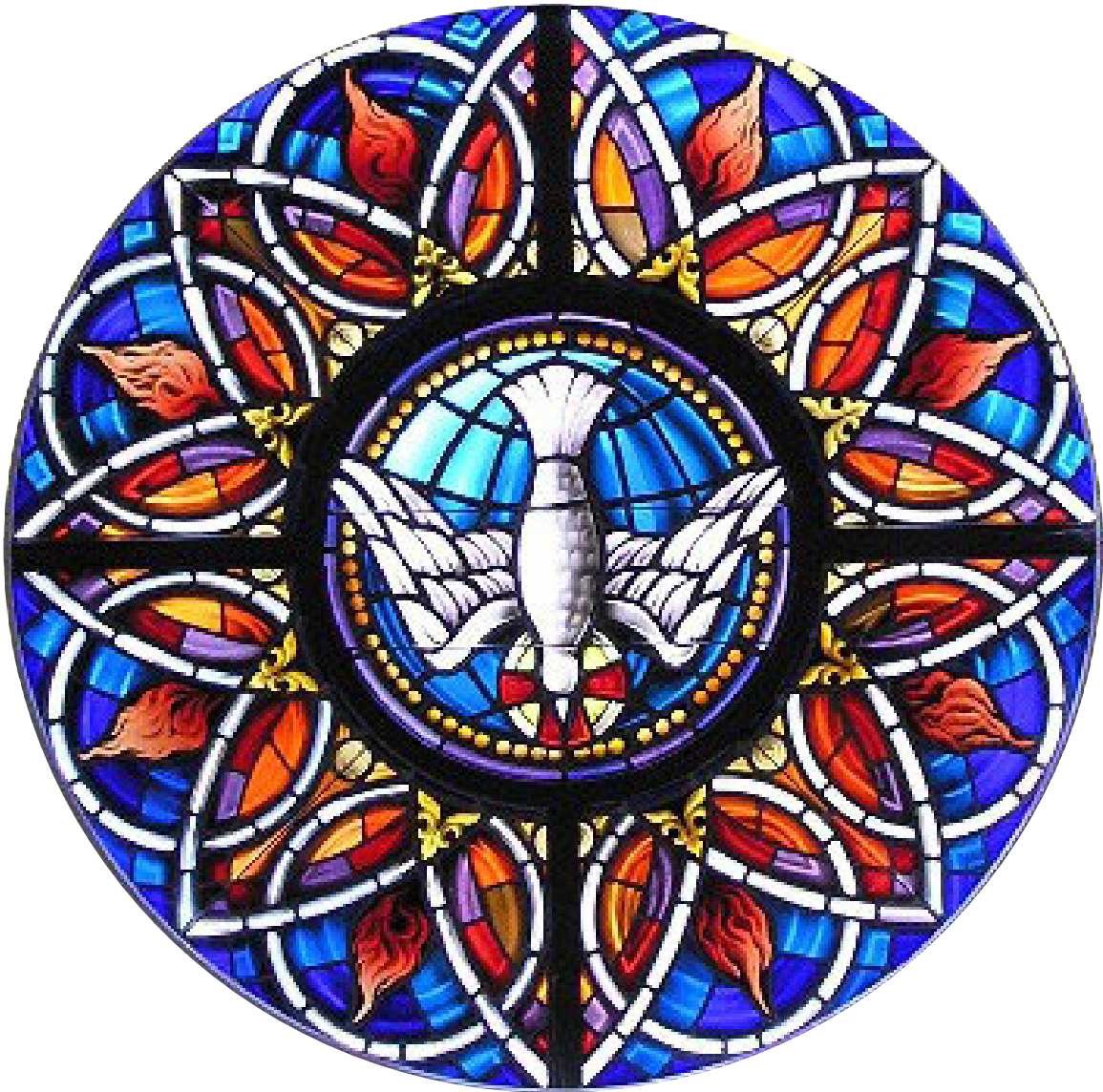


The Festival of Pentecost



Grace Lutheran Church
May 27, 2012



**830 N. First Ave
Tucson, AZ 85719**

Worshipping Sunday Morning
at 7:45 & 10:00

Welcome to Grace!

Our mission at Grace is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.

www.GraceTucsonWELS.com



**9950 E. Rees Loop
Tucson, AZ 85747**

Worshipping Sunday Morning
at 10:00

As We Gather

We welcome you in the name of Jesus Christ, the Lord and the Savior of all mankind. We are delighted that you have chosen to spend this hour of worship with us and pray that your faith will be strengthened and your spirit lifted as we exalt the Lord our God.

A Prayer Before Worship

Lord God, with contrite hearts and afflicted spirits we come to you for healing and help. Restore to us the joy of your salvation and refresh us with your Holy Spirit that we may declare your praise and teach your saving ways; through Jesus Christ, your Son, our Lord. Amen.

A Few Notes About Our Service

The Order of Worship

God does not restrict us to specific orders of worship. We are free to worship him in many different ways. From ancient times Christians have chosen to use a "liturgy" to guide them in worship. The word "liturgy" means service. Liturgies are orders of worship which provide a solemn setting for songs and expressions of praise, repentance of sins, attentiveness to God's word, public profession of our faith, prayer, and support for his kingdom.

Dialogue

The Lutheran liturgies contain a series of dialogues between the worship leader and the assembled congregation, and between the congregation and God. The movements of the worship leader are significant; they point the direction of our worship. When the worship leader faces the altar, it signifies that the leader and congregation are speaking to God with prayers or praises. At other times when the leader faces the congregation he is acting as God's spokesman who brings God's word to God's people.

Pentecost

The day of Pentecost was the fulfillment of Jesus' promise to his disciples of sending his Holy Spirit. The Holy Spirit came on those disciples in a special way, enabling them to proclaim the wonders of God in many languages. The day of Pentecost reminds us of the work of the Holy Spirit in creating faith and sustaining faith in our lives. Today is also the transition in the church year from focusing on Christ's life to a focus on the life and work of the church in response to God's love.

PRESERVICE MUSIC

DIVINE SERVICE I

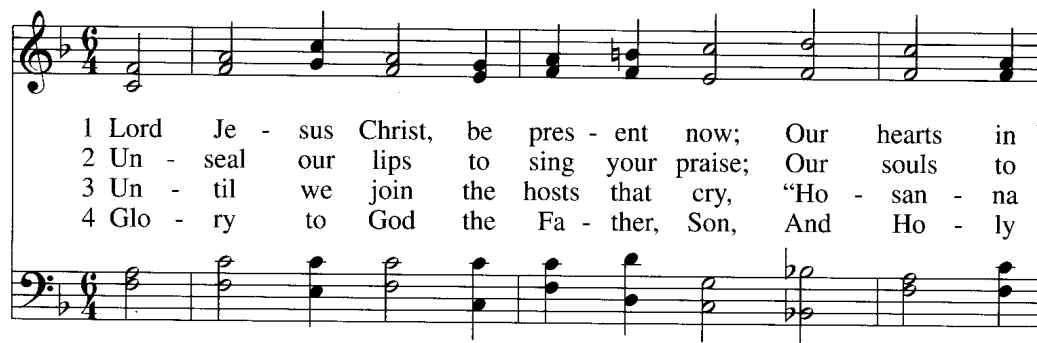
Christian Worship Supplement

WELCOME

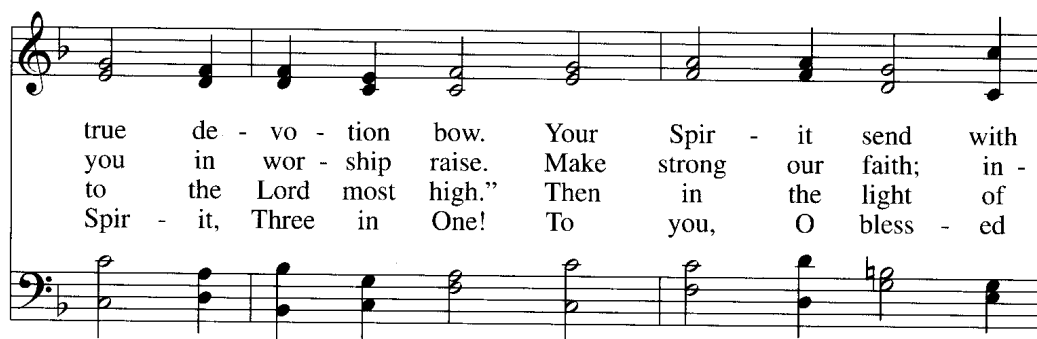
HYMN

Lord Jesus Christ, Be Present Now

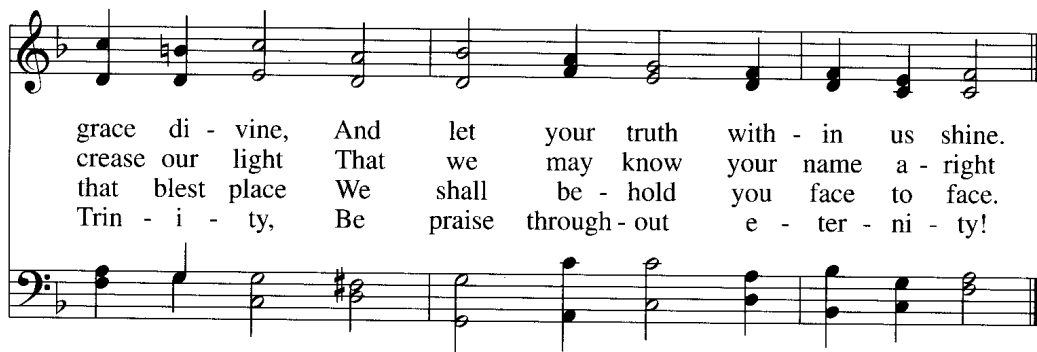
Christian Worship #230



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
2 Un - seal our lips to sing your praise; Our souls to
3 Un - til we join the hosts that cry, "Ho - san - na
4 Glo - ry to God the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with
you in wor - ship raise. Make strong our faith; in -
to the Lord most high." Then in the light of
Spir - it, Three in One! To you, O bless - ed



grace di - vine, And let your truth with - in us shine.
crease our light That we may know your name a - right
that blest place We shall be - hold you face to face.
Trin - i - ty, Be praise through - out e - ter - ni - ty!

STAND

INVOCATION

MINISTER: In the name of the Father and of the Son (+) and of the Holy Spirit.

CONGREGATION: Amen.

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

*Kyrie—We sing our penitential confession to our Triune God—Father, Son and Holy Spirit, asking for his mercy. The name **Kyrie** is shortened from the Greek **Kyrie Eleison**, which means “Lord have mercy.”*

LORD, HAVE MERCY

Kyrie

Please join in singing the response below following a brief introduction:



C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord have mer - cy on us. A - men.

ASSURANCE OF FORGIVENESS

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

GLORY TO GOD

Gloria in Excelsis

Please join in singing the response below following a brief introduction.

(Sung to the tune of I Know that My Redeemer Lives)



1 All glo - ry be to God on high! Your name, O Lord, we
2 Our grate - ful thanks to you we bring, For your great glo - ry,
3 O Lamb of God, to you we pray. You take all hu - man
4 You, Christ, are ho - ly — Lord a - lone; The Fa - ther's glo - ry

glo - ri - fy; We praise you for your peace and
heav'n - ly King, For all, O Fa - ther, you have
sin a - way. Have mer - cy, Lord; Re - ceive our
you made known. We by your Spir - it sing a -

grace, Your fav - or toward our fall - en race.
done Through Je - sus Christ, your on - ly Son.
prayer; From God's right hand, your mer - cy share.
gain: "All glo - ry be to God!" A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray. Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.

C: Amen.

BE SEATED

WE READ FROM SCRIPTURE

FIRST LESSON

The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. He asked me, "Son of man, can these bones live?" I said, "O Sovereign LORD, you alone know." Then he said to me, "Prophecy to these bones and say to them, 'Dry bones, hear the word of the LORD! This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. I will attach

Ezekiel 37:1-14

tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.'" So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to it, 'This is what the Sovereign LORD says: Come from the four winds, O breath, and breathe into

Gloria—The congregation's song in response reflects the joy of the angels at the birth of the Savior. It gives the triune God glory, praise, and thanks.

*"And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as the word of men, but as it actually is, the word of God, which is at work in you who believe."
-1 Thessalonians 2:13*

these slain, that they may live.’” So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army. Then he said to me: “Son of man, these bones are the whole house of Israel. They say, ‘Our bones are dried up and our hope is gone; we are cut off.’ Therefore prophesy and say to them: ‘This is what the Sovereign LORD says: O my people, I am going to open your

graves and bring you up from them; I will bring you back to the land of Israel. Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them. I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.’”

SECOND LESSON

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. Utterly amazed, they asked: “Are not all these men who are speaking Galileans? Then how is it that each of us hears them in his own native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!”

Acts 2:1-21

Amazed and perplexed, they asked one another, “What does this mean?” Some, however, made fun of them and said, “They have had too much wine.” Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These men are not drunk, as you suppose. It’s only nine in the morning! No, this is what was spoken by the prophet Joel: ‘In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. And everyone who calls on the name of the Lord will be saved.’”

VERSE OF THE DAY

M: Alleluia. Come, Holy Spirit, fill the hearts of your faithful people, and kindle in them the fire of your love. Alleluia.

STAND

GOSPEL

John 14:25-27

After the announcement of the Gospel, the congregation sings:



The congregation stands and sings a song of praise out of respect for the words of our Savior.

“All this I have spoken while still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of

everything I have said to you. Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.”

After the Gospel, the congregation sings:



OUR CONFESSION OF FAITH

“That if you confess with your mouth, ‘Jesus is Lord,’ and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.” -Romans 10:9,10

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Nicene Creed was first developed in 325 at the First Council of Nicea. It was written to reaffirm the Biblical teaching of the divinity of Jesus, God’s Son. Like the Apostles’ and Athanasian Creeds, the Nicene Creed is a confession of what the Bible teaches.

BE SEATED

HYMN OF THE DAY

When God the Spirit Came Christian Worship #187

1 When God the Spir - it came Up - on his church out-
 2 What cour - age, pow'r, and grace That youth - ful church dis-
 3 They saw God's Word pre - vail, His king - dom still in -
 4 Their theme was Christ a - lone, The Lord who lived and
 5 So to this pre - sent hour Our task is still the

poured In sound of wind and sign of flame, They
 played! To those of ev - 'ry tribe and race They
 crease, No part of all his pur - pose fail, No
 died, Who rose to his e - ter - nal throne At
 same: In Pen - te - cos - tal love and pow'r His

spread his truth a - broad And, filled with the
 wit - nessed un - a - fraid. And, filled with the
 prom - ised bless - ing cease And, filled with the
 God the Fa - ther's side, And, filled with the
 gos - pel to pro - claim And, filled with the

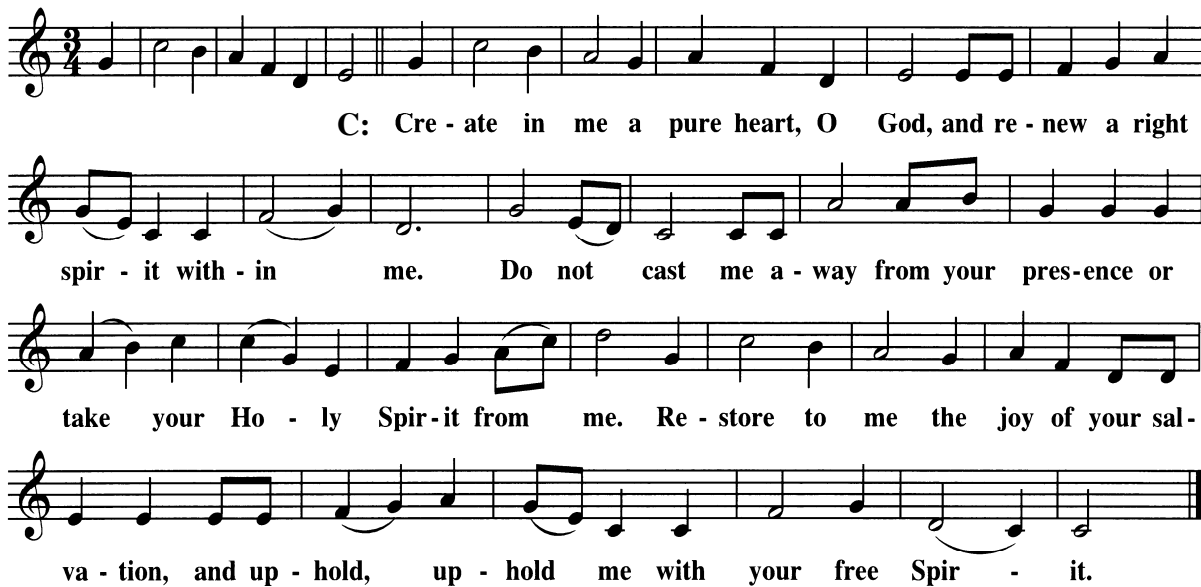
Spir - it, Pro - claimed that Christ is Lord.
 Spir - it, They broke their bread and prayed.
 Spir - it, Knew love and joy and peace.
 Spir - it, The church was mul - ti - plied.
 Spir - it, Re - joice in Je - sus' name.

*Copies of the sermon
are available in the
back at the information
table and will be posted
on the Grace website.*

SERMON

John 14:25-27
Ponder the Peace Pentecost Publicized!

After the sermon, please join in singing the response below following a brief introduction:



C: Cre - ate in me a pure heart, O God, and re - new a right
spir - it with - in me. Do not cast me a - way from your pres - ence or
take your Ho - ly Spir - it from me. Re - store to me the joy of your sal -
va - tion, and up - hold, up - hold me with your free Spir - it.

OFFERING *Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.*

Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank You!

OFFERTORY MUSIC

STAND

PRAYER OF THE CHURCH - PENTECOST

M: Praise to you, Holy Spirit. We worship and glorify you as the Lord and the giver of life. As you were present at the beginning of the world to shed life on all created things, as you gave a new life of understanding to the disciples in your Pentecost baptism of fire, so by the baptism of water with the Word, you have made the light of faith shine in our hearts to know Jesus as our Lord.

In thanksgiving for your gifts to us, we confess:

C: I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him. But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the same way he calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

Responses are from Luther's explanation to the third article of the Apostles' Creed.

*Matthew 6 and Luke 11
record how Jesus taught
his disciples to pray. We
use his example prayer
as part of our public
worship, trusting that he
will hear and answer
our prayers.*

M: Holy Spirit, all-seeing Counselor and fountain of all spiritual gifts, stand by us in the weakness of our sinful flesh. Grant us a right understanding of the truths that Jesus taught. Give us strength to endure with patience whatever afflictions God may send into our lives. Help us, intercede for us, train us that we may pray to the Father with boldness and confidence. Preserve us by the power of your Word in our most holy faith as members of the Church, the body of Jesus, where there is forgiveness for all.

C: **In this Christian Church he daily and fully forgives all sins to me and all believers.**

M: Holy Spirit, highest comfort in every need, in these gray and last days of the world, strengthen our feeble hands, steady our weak knees, encourage our fearful hearts. Remind us of your Word and promises: "Be strong; do not fear. Your Lord will come again. He will come to save you." And in your final, mighty, creative act, O Holy Spirit, raise up our bodies so that we, together with all the saints, may lift up our heads and with glorified eyes see our Savior drawing near.

C: **On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ. This is most certainly true. Amen.**

LORD'S PRAYER

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Please join in singing the response below following a brief introduction:



C: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might:

heav'n and earth are full of your glo - ry. Ho-san - na in the high -

est. Bless - ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD

Agnus Dei

Please join in singing the response below following a brief introduction:

C: O Christ, Lamb of God, you take a - way the sin of the world; have
mer - cy on us. O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us. O Christ, Lamb of
God, you take a - way the sin of the world;
grant us your peace. A - - - men. A - - - men.

BE SEATED

DISTRIBUTION

Our church practices "Member Communion." If you are a guest today and are a confirmed member of another WELS church, we invite you to the Lord's Table with us. If you are a guest today and are not a member of one of our Wisconsin Synod churches, we ask that you would speak to the pastor after church today or at some other time to discuss receiving the Lord's Supper with us in the future.

DISTRIBUTION HYMN (see page 12)

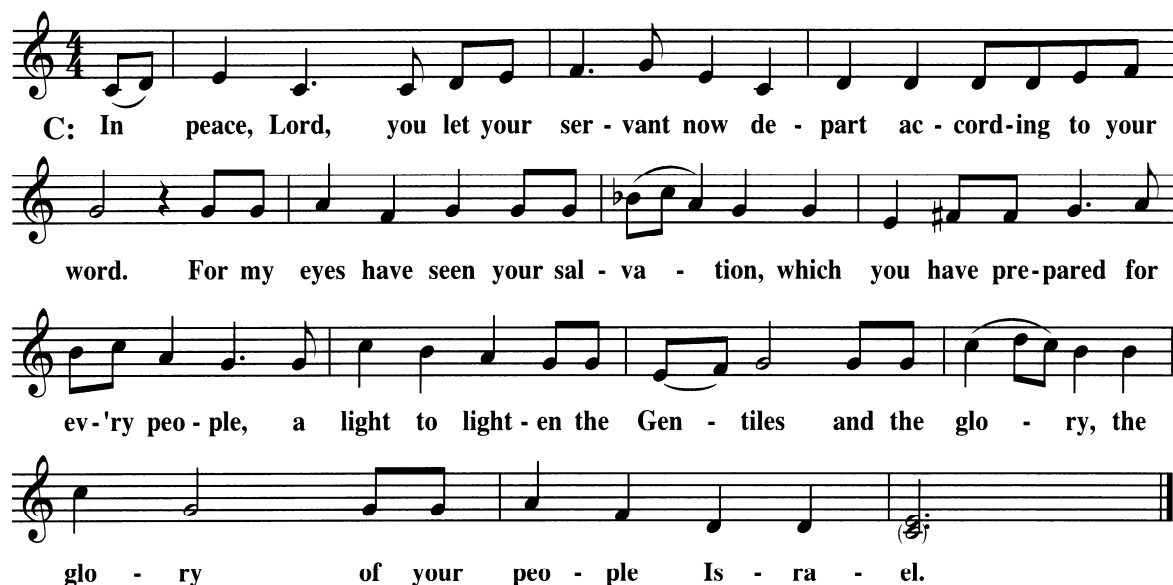
Come, Holy Ghost, God and Lord
Christian Worship #176

THANKSGIVING

SONG OF SIMEON

Nunc Dimittis

Please join in singing the response below following a brief introduction:



C: In peace, Lord, you let your ser - vant now de - part ac - cord-ing to your
word. For my eyes have seen your sal - va - tion, which you have pre-pared for
ev-'ry peo - ple, a light to light - en the Gen - tiles and the glo - ry, the
glo - ry of your peo - ple Is - ra - el.

STAND

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

M: We give thanks, almighty God, that you have refreshed us with this Holy Supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen. (*spoken*)

The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So I will put my name on [them], and I will bless them" (Numbers 6:27).

BE SEATED

ANNOUNCEMENTS

CLOSING HYMN

Oh, that I Had a Thousand Voices

Christian Worship #242

1 Oh, that I had a thou - sand voic - es To praise my
2 O for - est leaves, so green and ten - der, That dance for
3 All crea - tures that have breath and mo - tion, That fill the
4 Lord, I will tell, while I am liv - ing, Your love and

God with thou - sand tongues! My heart, which in the Lord re -
joy in sum - mer air, O mead - ow grass - es, bright and
earth, the sea, and sky, Now join me in my heart's de -
grace with ev - 'ry breath And greet each morn - ing with thanks -

joic - es, Would then pro - claim in grate - ful songs To all, wher -
slen - der, O flow'rs, so won - drous sweet and fair, You live to
vo - tion; Help me to raise his prais - es high. My ut - most
giv - ing Un - til my heart is still in death, And, when at

ev - er I might be, What great things God has done for me.
show his praise a - lone; With me now make his glo - ry known.
pow'rs can nev - er quite Ex - press the won - ders of his might.
last my lips grow cold, Your praise shall in my sighs be told.

Come, Holy Ghost, God and Lord

1 Come, Ho - ly Ghost, God and Lord! May all your gra - ces
 2 Come, ho - ly Light, Guide di - vine, And cause the Word of
 3 Come, ho - ly Fire, Com - fort true; Grant us the will your

be out - poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in your ser - vice to a - bide;

Your fer - vent love to them im - part. Lord, by the bright - ness
 And call him Fa - ther with de - light. From ev - 'ry er - ror
 Let tri - als turn us not a - side. Lord, by your pow'r pre -

of your light In ho - ly faith your church u - nite
 keep us free; Let none but Christ our Mas - ter be
 pare each heart, And to our weak - ness strength im - part

From ev - 'ry land and ev - 'ry tongue; This to your
 That we in liv - ing faith a - bide, In him, our
 That brave - ly here we may con - tend, Through life and

praise, O Lord our God, be sung: Al - le - lu - ia! Al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia! Al - le - lu - ia!
 death to you, our Lord, as - cend. Al - le - lu - ia! Al - le - lu - ia!



Grace-Vail Announcements and Upcoming Events

THOSE ASSISTING IN WORSHIP TODAY

Worship Leader	Pastor Colin Rieke
Communion Assistant	Jason Watson
Accompanist	Jonathan Rovey
Sound Technician	Jason Watson

Worshiping at
9950 E. Rees Loop
Tucson, Arizona 85747

9:00 AM —Bible Class &
Sunday School

10:00 AM—Worship
Service

Phone: 343-9881

Pastor:

Colin M. Rieke
 revcmr@gracetucsonwels.com

You are invited

Thank you for joining us in worship this morning. We invite you to join us for a time of “meet and greet” after the service. Enjoy some coffee and cookies while you get to know those worshipping with you this morning.

Help with Tear-Down and Clean-Up

If you have extra time following the service and would like to help break down the worship area and put equipment away, it would be appreciated. The more hands we have helping, the faster it gets done. Please speak with Pastor Rieke or Jason Watson (the guy working the sound table) if you have questions.

Nursery Available

Jesus said, “Let the little children come to me, for the kingdom of heaven belongs to such as these.” Therefore, we welcome children in our worship service. If, however, you feel the need to calm or feed your young children, we do have a nursery available. Follow the signs through the south entrance doors to find it.

Do You Want to Grow in Grace?

It is every Christian’s desire to *grow in the grace and knowledge of our Lord and Savior Jesus Christ* (2 Peter 3:18). Here at Grace we are able to provide a number of opportunities to do just that. If you would like to learn (or review) what the Bible teaches us about Jesus we have a class just for you. Our Grow in Grace class serves as a review of basic Bible teachings and also as our membership class. Join us after church for an hour to learn more about your Savior. If this time doesn’t work, please speak with Pastor Rieke for a time that fits in your schedule.

Monday—Acts Bible Study

We invite you to join us for a journey through the book of Acts found in the New Testament continuing tomorrow, May 28. This book recounts the history of the early Christian Church. It shows how the Holy Spirit worked through the challenges that the early Christians faced to spread his gospel message. Many of these challenges are similar to the ones we face today. Join us on Mondays at the Del Lago Golf Club (14155 East Vía Rancho Del Lago – Vail) at 9:30 AM.

Additional announcements for Grace-University can be found on the Welcome Table.

